



01-10-06

RCE H  
JMW**REQUEST FOR CONTINUED EXAMINATION TRANSMITTAL**

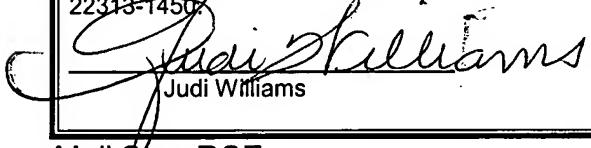
Docket No. G0003/7268

Applicant: Nahill et al.  
Serial No: 10/613,445  
Filed: July 3, 2003  
For: PREFORM ASSEMBLY, CONTAINER ASSEMBLY AND METHOD OF MANUFACTURE  
Examiner: Michael C. Miggins  
Art Unit: 1772

**CERTIFICATE OF EXPRESS MAILING**

"Express Mail" mailing label number: EV 627767415 US  
Date of Deposit: January 9, 2006

I hereby certify that the following Correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service pursuant to 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Judi Williams

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

This is a request for Continued Examination (RCE) under 37 C.F.R. §1.114 of the above-identified application.

**1. Submission required under 37 C.F.R. §1.114**

a.  Previously submitted

- i.  Consider the amendment(s)/reply under 37 C.F.R. §1.116 previously filed on
- ii.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on
- iii.  Other

b.  Enclosed

- i.  Amendment/Reply
- ii.  Affidavit(s)/Declaration(s)
- iii.  Information Disclosure Statement (IDS)
- iv.  Other

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**2. Miscellaneous**

- a.  Suspension of action on the above-identified application is requested under 37 C.F.R. §1.103(c) for a period of month(s).
- b.  Other

**3. Extension of Time**

- A petition for a 1 month Extension of Time is enclosed.

**4. Small Entity Statement(s)**

- Applicant claims small entity status.
- Small entity status is no longer claimed.

**5. Fees**

Claims as Filed					
	Claims Filed	Highest Number Paid for	Number of Extra Claims	Rate	Additional Fees Due
Total Claims (37 CFR §1.16(c))	48	- 20 =	28 X	\$50.00 =	\$1,400.00
Independent Claims (37 CFR §1.16(b))	4	- 5 =	0 X	\$200.00 =	\$ 0.00
RCE fee					\$ 790.00
Extension of Time (1 month)					\$ 120.00
Total Fee					\$2,310.00

**6. Payment**

- Check in the amount of the total fee.
- Charge Account No. 02-3038 in the amount of the total fee. A duplicate of this transmittal sheet is attached.

**7. Authorization to Charge Additional Fees**

The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16, §1.17 and §1.18 required by this paper and during the entire pendency of this application to Account No. 02-3038.

Respectfully submitted

  
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Date:

